

**MEETING AGENDA**  
**BERKSHIRE FREE LIBRARY**  
**JANUARY 13, 2026**

**CALL TO ORDER**

**AGENDA ADDITIONS**

**REPORTS:**

**Secretary**

**Treasurer**

**Director**

**OLD BUSINESS:**

**Grants**

**Building Updates**

**School Budget Status**

**NEW BUSINESS:**

**Board Members Renewal?**

**ROUND TABLE:**

**ADJOURNMENT**