

**ANNUAL MEETING AGENDA**

**BERKSHIRE FREE LIBRARY**

**FEBRUARY 18, 2025**

**CALL TO ORDER**

**READING OF THE MINUTES FROM 2024 ANNUAL MEETING**

**ANNUAL REPORT**

**ELECTION OF NEW MEMBERS**

**ELECTION OF OFFICERS**

**ADJOURNMENT OF ANNUAL MEETING**

**CALL TO ORDER FEBRUARY MEETING**

**AGENDA ADDITIONS**

**REPORTS**

**Secretary**

**Treasurer**

**Director**

**OLD BUSINESS:**

**Grants**

**Online Book Sales**

**Building Updates**

**Website**

**Conflict of Interest**

**NEW BUSINESS:**

**Blueberry & Books**

**ROUND TABLE:**

**ADJOURN MENT:**